**DELEGATES TO THE 101th STATE CONVENTION**

**Department of New Hampshire**

**June 4 - 6, 2021**

Delegates and alternates to the Department Convention shall be elected at a regular meeting of the Post held not less than thirty (30) days prior to the Department Convention; one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing.

**The delegate strength shall be based on the Department Quartermaster’s record as of March 31, 2021 .**

The delegate registration fee shall be forwarded by each and every Post regardless of the number of delegates present at the Annual Department Convention, and **must be in the hands of the Department Quartermaster not later than ten (10) days before the convening of the Department Convention**. **Any** **Post failing to forward the full delegate registration fee shall be considered delinquent and in arrears.**

**DELEGATE REGISTRATION FEE: $3.00 DEADLINE: May 26, 2021**

**POST NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MEMBERSHIP: (as of March 31, 2021) \_\_\_\_\_**

**DELEGATE STRENGTH: \_\_\_\_\_\_\_\_\_\_\_+ 1(1for the Cdr.) TOTAL FEE DUE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please list below the name of the Post Commander, delegates and alternates and send this form with $3.00 per delegate to Department Quartermaste**r:

***Greg Lynch PO Box 267, Kingston, NH 03848***

**PLEASE TYPE OR PRINT NAMES BELOW**

**(Indicate whether delegate or alternate)**

**COMMANDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 11.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 12.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 13.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 14.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I CERTIFY THAT THE ABOVE NAMED DELEGATES AND ALTERNATES ARE MEMBERS IN GOOD STANDING IN THIS POST AND HAVE BEEN DULY ELECTED DELEGATES AND ALTERNATES.**

**TOTAL FEE DUE: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Post Commander)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Post Quartermaster)**